



February 16, 2017

Kittitas County Commissioners

205 W. 5<sup>th</sup> Suite 108

Ellensburg, WA 98926

RECEIVED  
FEB 22 2017  
KITTITAS COUNTY  
CLERK OF COUNTY

RE: Yakima County Crime Stoppers "Your Canyon for a Day" May 21, 2017

Dear Sirs:

In preparation for our 13<sup>th</sup> annual Bike Tour on May 21, 2017 we have sent the following for your review and approval.

- Event Application
- An attachment to the Event Application
- Certificate of Insurance from State Farm naming Kittitas County, Yakima County, Washington state Patrol, BLM, WSDOT and Federal Government as additional insured or certificate holders.
- Application for exemption from permit.
- \$200.00 Administration fee.

We are again requesting a waiver of the \$5,000.00 cash or bond provisions of KCC 5.2.100. This is the 13<sup>th</sup> annual ride in the Yakima River Canyon. We are confident that we have sufficient safe guards and precautions in place, including many members of various law enforcement agencies to mitigate any risks.

Thank you once again for your time and consideration of our application.

Sincerely yours,

A handwritten signature in black ink that reads "Mark Peterson".

Mark Peterson

President, Yakima County Crime Stoppers

(509) 728-4329



Kittitas County, Washington

## BOARD OF COUNTY COMMISSIONERS

### EVENT APPLICATION

Thank you for your interest in holding a special event in Kittitas County. Please complete and return this application along with any other materials to the Kittitas County Board of Commissioners at least 60 days prior to the day upon the event is scheduled. Any misrepresentation in the application materials or deviation from the final agreed upon route and/or method of operation described may result in the immediate revocation of an issued permit. Specifics outlining Event Permits can be viewed at <http://www.co.kittitas.wa.us/boc/countycode/title05.asp>

#### Event Information

Name of event: Canyon for a Day Bike Tour

Date(s) of event: May 21, 2017

Hours of operation: 8:00 am - 4:00 pm

Description of the event: Bicycle ride through Yakima River Canyon

Has this event taken place before?  Yes  No Dates: Past 11 yrs in May

Estimated attendance: 1,000 including volunteers

How is your event being publicized? Bike shops, email, website

*Please attach any flyers, posters, etc. with your application submission.*

#### Contact Information

Name of the organizer/contact person: Yakima County Crime Stoppers - Mark Peterson

Address: PO Box 11056 Yakima, WA 98909

Phone number(s): (509)728-4329

Email address: hhfurniture4@aol.com

Date of birth of applicant: 5/3/1960

If the application is made on behalf of a partnership, please submit full names with their residence and post office address for a period of six months prior to the date of application together with the location of principal office or place of business of such corporation. \_\_\_\_\_

Emergency contact name(s) and phone number(s) that can be contacted during the event:

Mark Peterson

(509)728-4327

Name

Phone Number

Roy Sishiki

(509)

Name

Phone Number

**WRITTEN PERMISSION TO ENTER EVENT SITE**

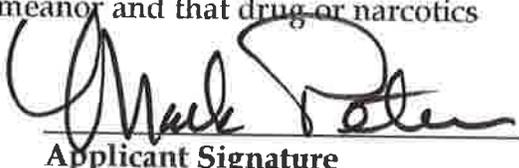
I/We hereby permit law enforcement and/or County officials to enter the site for which the Event Application has been granted at the time of the event and up to five days prior to the event for the purposes of inspecting and enforcement of County Code and other applicable laws, and pursuant to my agreement and representations made in connection with this Event Application.

**SWORN STATEMENT OF COMPLIANCE**

I/We hereby acknowledge that I/We have read Kittitas County Code, have familiarized myself with County requirements. I/We agree that either my designated agent or I/we shall be on site at all times and shall be responsible for the operation of the event and for compliance with all legal requirements in connection with this event.

I/We understand that failure to comply with the rules, regulations and conditions set forth in Code may be deemed a gross misdemeanor and that drug or narcotics violations are crimes under RCW.

Mark Peterson  
Applicant Name (Print)

  
Applicant Signature

\_\_\_\_\_  
Applicant Name (Print)

\_\_\_\_\_  
Applicant Signature



Kittitas County, Washington

## BOARD OF COUNTY COMMISSIONERS

### Fire Safety and Protection

If more than 50 people are expected at your event, you must complete a separate application process which can be obtained through the Kittitas County Fire Marshal's office. You may contact the Fire Marshal's office at 509-962-7000.

Will there be a temporary structure erected for the event? Yes

If yes, you must attach a drawing including the dimensions. The structure may require an inspection by County staff prior to the event.

### Public Health/Environmental Health

Will there be food served at the event? Yes

If no food will be served at the event then, no permit or application is required.

If yes, is the food and beverage that you intend on preparing and serving at the event exempt from permit requirements <http://www.co.kittitas.wa.us/health/food.asp>?

- If yes, please submit an application for exemption from permit and proof of food handlers training to the Kittitas County Public Health Department (KCPHD).

If yes, and the food or beverage is not considered exempt from permit, then does the person or organization preparing and serving the food have a food service permit, temporary food service permit, or catering permit from KCPHD?

- If yes, please provide a list of foods and beverages that you intend on having prepared and served at the event along with the name and phone number(s) of the permitted person or organization.

If yes, and the person or organization preparing and serving the food does not already have a food service permit.

- Then a temporary food service permit or catering permit will need to be acquired from KCPHD prior to the event.

**Please allow at least 2 weeks to complete the food service permitting process.**

**Are there permanent or fixed bathroom facilities already available at the location of the event?**

Yes



If yes, please provide an estimated attendance for the event, a detailed map that identifies the name and address of the physical facility that will provide lavatory facilities for the event, quantity of toilette facilities available for each gender, and the distance from the event that patrons must walk.

If no, please provide an estimated attendance for the event, specific information related to the number of portable restrooms that will be provided, the distance from the event that patrons must walk, and a service plan to ensure that sani-cans remain in a sanitary condition. You must include the location of the portable restrooms on a map/diagram of the event.



Kittitas County, Washington

## BOARD OF COUNTY COMMISSIONERS

### Law Enforcement/Security/Emergency Medical Services

Will there be security on site during the event? Yes  No

If yes, please provide a complete list of names and contact information for who will be providing the security.

Will Emergency Medical Services (EMS) be on site during the event?  Yes No

If yes, please provide written verification from the providers.

Will there be music, sound amplification or any other noise impacts? Yes  No

If yes, Kittitas County has a noise ordinance in effect (see County Code for details). If your event is scheduled for outside of the allowed time, you must submit a written letter to the Board of County Commissioners requesting a waiver and it must be included with your application materials.

Will you have traffic control?  Yes No

If yes, please provide documentation on how the traffic control will be addressed.

Will there be off-site parking?  Yes No

If yes, please provide the location and a parking plan.

Will there be shuttle buses provided for attendees? Yes  No

If yes, provide a map of their route.

Will there be alcohol served at the event? Yes  No

If yes, a State permit is required from the WA State Liquor Control Board and must be submitted with your application materials.



Kittitas County, Washington

**BOARD OF COUNTY COMMISSIONERS**

**Public Roads**

Will the event obstruct, interfere or require the closure and free use of any public road, street or right-of-way?  Yes  No

If yes, please provide a detailed adequate traffic and detour plans at the time of submission of the application.

Will there need to be road closure or detour signs posted?  Yes  No



Kittitas County, Washington

## BOARD OF COUNTY COMMISSIONERS

### Garbage/Recycling

Do you have a plan for garbage and recycling?  Yes  No

A written plan for garbage and recycling must be attached to your application materials. For questions or assistance contact the Kittitas County Solid Waste Department at 509-962-7542.

### Insurance

Have you obtained a Certificate of Insurance, specifically naming "Kittitas County" as an insured?  Yes  No

A copy of the Certificate of Insurance must be included with your application materials. Kittitas County must be named as an additional insured in the amount of \$1,000,000.00 per occurrence and \$2,000,000.00 aggregate coverage.

### Penal Bond - Bond of Indemnity

A \$5,000.00 Penal Bond - Bond of Indemnity is required to be deposited with the County Treasurer to save and protect the streets, pavements, bridges, etc. from damage. The deposit or its balance will be returned once the event has been held and the Board of County Commissioners has certified no damage has been done and that the County has not incurred additional expenses

Are you submitting a \$5,000.00 Penal Bond - Bond of Indemnity with your Event Application?  Yes  No

If no, you must request a letter in writing to the Board of County Commissioners requesting a waiver to the Penal Bond - Bond of Indemnity and outline the specific reasons why it should not be required of your event.

### County Filings and Registration

Is there a cost to attend the event?  Yes  No

How much are you charging to attend your event? \$50.00 single rider, \$85.00 family of four

**Supplement to Questions:**

**This is the 13<sup>th</sup> consecutive year we have held the event (typically the 3<sup>rd</sup> Sunday in May annually). We rent portable toilets from the same vendor every year: Valley Septic. They provide drop off and pick up services of their equipment. Washington State Patrol, Yakima Police Department, The Blue Knights, YC Rangers, and the Yakima Sheriff's Office all provide voluntary patrol services and traffic control. We also provide emergency services through EMS, as well as HAMM Radio operators due to limited cell coverage in the canyon. We have Valley Cycle on site for bicycle repairs, as well as Recycle Bicycle from Ellensburg. All road closure signs and barricades are provided by Yakima County Crime Stoppers. We used to rent these services but purchased our own two years ago.**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/03/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> BRUCE SEARS - STATE FARM PO BOX 669 SELAH, WA 98943 	<b>CONTACT NAME:</b> Christina Drexler <b>PHONE (A/C, No, Ext):</b> 509-697-4900 <b>E-MAIL ADDRESS:</b> <b>FAX (A/C, No):</b> 509-697-9394 <b>INSURER(S) AFFORDING COVERAGE</b> INSURER A : State Farm Fire and Casualty Company NAIC # 25143 INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :
<b>INSURED</b> CRIME STOPPERS OF YAKIMA COUNTY INC PO BOX 11056 YAKIMA, WA 98909	

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO. SECT <input type="checkbox"/> LOC			PS0000003159006	04/14/2014	04/14/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PROP AGG \$ \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED.    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in WA) If yes, check box under DESCRIPTION OF OPERATIONS below						WC STATU- TORY LIMITS    OTH- ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

ADDITIONAL INSURED - CERTIFICATE HOLDER  
 WASHINGTON STATE PATROL  
 DEPT OF TRANSPORTATION  
 BUREAU OF LAND MANAGEMENT  
 US GOVERNMENT AND THE UNITED STATES DEPARTMENT OF THE INTERIOR-BLM  
 KITITAS COUNTY

YOUR CANYON FOR A DAY RIDE - MAY 21, 2017

<b>CERTIFICATE HOLDER</b> KITITAS COUNTY 205 WEST 5TH, STE 108 ELLENSBURG, WA 98926	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  LEAS
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# CRIME STOPPERS

**YAKIMA COUNTY**

**“Crime Doesn’t Pay, Crime Stoppers Does”**

February - 2017  
**FREE-TAKE ONE**

**3 WAYS TO SUBMIT TIPS**

**Phone:**

1-800-222-TIPS

**Text A Tip**

Text YAKCO plus your message to  
 274637 (crimes)

**Submit a Web Tip**

[www.crimestoppersyakco.org](http://www.crimestoppersyakco.org)



**OSCAR IBARRA**  
 MALE - AGE 33 - DOB: 6/13/1983  
 5'06" - 170 LBS - BRO EYES - BLK HAIR  
 1ST DEGREE ASSAULT 2X



**ELIJAH JAMES ALLISON**  
 MALE - 19 YOA - DOB: 12/23/1997  
 6'03" - 175 LBS - HAZ EYES - BRO HAIR  
 BURGLARY 2ND DEGREE



**DARRYL BAKER**  
 MALE - 49 YOA - DOB: 4/1/67  
 5'07" - 185 LBS - HAZ EYES - BLN HAIR  
 POSSESSION OF A CONTROLLED  
 SUBSTANCE - METHAMPHETAMINE



**JOEL CASTILLO JR**  
 MALE - 35 YOA - DOB: 7/20/1981  
 5'06" - 170 LBS - BRO EYES - BLK HAIR  
 2ND DEGREE THEFT; ESC COMMUNITY  
 CUSTODY-ORIG CHARGE: MANDEL/POSS  
 W/INTENT TO DELIVER NARCOTICS

**WANTED**

**WANTED**



**BRENDA FAE COFFMAN**  
 White Female - Age 49 - DOB: 9/12/1967  
 5'06" - 280 lbs - HAZ EYES - BRO HAIR  
 THEFT OF A MOTOR VEHICLE



**OSCAR GARCIA**  
 MALE - 45 YOA - DOB: 9/24/1971  
 5'08" - 200 LBS - BRO EYES - BLK HAIR  
 2ND DEGREE THEFT



**TY ACE GIBSON**  
 MALE - 40 YOA - DOB: 12/9/1976  
 5'08" - 175 - BRO EYES - BRO HAIR  
 2ND DEGREE ASSAULT



**JEREMY DAVIS JAMES**  
 MALE - 44 YOA - DOB: 12/10/1972  
 6'02" - 215 LBS - BRO EYES - BRO HAIR  
 2ND DEGREE KIDNAPPING-DV

**HELP KEEP YOUR COMMUNITY SAFE BY  
 STARTING OR JOINING A BLOCK WATCH IN YOUR AREA**

Buena • Grandview • Granger • Harrah • Mabton • Moxee • Outlook • Selah • Sunnyside • Tieton  
 Toppenish • Union Gap • Wapato • Washington State Patrol • White Swan • Yakima • Yakama Nation • Zillah



**Kittitas County Office Of The Treasurer**  
**Brett Wachsmith, Treasurer**  
**205 W 5th Avenue, Suite 102**  
**Ellensburg, Wa 98926**  
**Phone (509) 962-7535 Fax (509) 933-8212**

Cash Receipts

Receipt Number: 2017-1150 Date: 02/22/2017

Received From: MANDY BUCHHOLZ DEPUTY CLERK OF THE BOARD-MA

Check Amount: \$200.00

Cash Amount: \$0.00

Other Amount: \$0.00

Total Amount: \$200.00

Deputy: CECILIAR Receipt Type: CHK

Template:

Comments:

CSR 2017-789  
SPECIAL EVENT APPLICATION YAKIMA COUNTY CRIME STOPPERS CHECK#2532

<u>FundCode</u>	<u>GLCode</u>	<u>Description</u>	<u>Amount</u>
001	1632171	SPECIAL EVENTS FEE	\$200.00
Total Amount:			\$200.00

Kittitas County Treasurer's Office  
Submitted By: CECILIA RAHME