For all A.P. GL Code
For all Holdback GL Code

Currency: LOCAL

Take all discounts: N

Report Sequence by Name: Y

Clear Invoices that net to zero: N

| Supplier | r Supplier        |                |          |          |          |          |             |            |
|----------|-------------------|----------------|----------|----------|----------|----------|-------------|------------|
| Code     | Name / Address    |                |          |          |          |          |             |            |
|          | Invo              | ice            | Invoice  | Due      | Discount | Invoice  | Discount    | Net        |
|          | Type Numb         | er Batch       | Date     | Date     | Date     | Amount   | To be taken | To be paid |
|          |                   |                |          |          |          |          |             |            |
| 01839    | ANDERSON MAINTEN  |                | •        |          |          |          |             |            |
|          | 141 SWALLOW LANE  |                |          |          |          |          |             |            |
|          | CLE ELUM WA 989   |                |          |          |          |          |             |            |
|          | INVOICE 10-2      |                |          |          |          |          |             |            |
|          |                   |                |          | 10/14/16 |          | 1,522.80 | .00         | 1,522.80   |
|          | Fund 66           | 8 WATER DISTRI | CT #5    |          | 1,522.80 |          |             |            |
|          |                   | Check          | : 1      | Supplier | Total:   | 1,522.80 | .00         | 1,522.80   |
|          |                   | CHECK          | • -      | auppitei | iocai:   | 1,322.00 | •00         | 1,322.00   |
| 01516    | ANDERSON, DAVE    |                |          |          |          |          |             |            |
|          | 141 SWALLOW LANE  |                |          |          |          |          |             |            |
|          | CLE ELUM WA 989   | 22             |          |          |          |          |             |            |
|          | INVOICE 10-2      | 016 AP         |          |          |          |          |             |            |
|          |                   | 104229         | 10/10/16 | 10/14/16 |          | 68.58    | .00         | 68.58      |
|          | Fund 66           | 8 WATER DISTRI | CT #5    |          | 68.58    |          |             |            |
|          |                   |                |          |          |          |          |             |            |
|          |                   | Check          | : 1      | Supplier | Total:   | 68.58    | .00         | 68.58      |
|          |                   |                |          |          |          |          |             |            |
| 00428    | AT&T MOBILITY     |                |          |          |          |          |             |            |
|          | PO BOX 6463       |                |          |          |          |          |             |            |
|          | CAROL STREAM IL   |                |          |          |          |          |             |            |
|          | INVOICE 10-2      |                |          |          |          |          |             |            |
|          |                   |                | 10/10/16 | 10/14/16 |          | 78.37    | .00         | 78.37      |
|          | Fund 66           | 8 WATER DISTRI | CT #5    |          | 78.37    |          |             |            |
|          |                   | Check          | : 1      | Supplier | Total:   | 78.37    | .00         | 78.37      |
|          |                   | Clieck         | : 1      | supplier | TOCAL:   | 70.37    | .00         | 76.37      |
| 01371    | BROWN AND JACKSON | N              |          |          |          |          |             |            |
|          | PORTABLE TOILETS  |                |          |          |          |          |             |            |
|          | 107 N MAIN        |                |          |          |          |          |             |            |
|          | ELLENSBURG WA 9   | 8926           |          |          |          |          |             |            |
|          | INVOICE 10-2      | 016 AP         |          |          |          |          |             |            |
|          |                   | 104229         | 10/10/16 | 10/14/16 |          | 82.50    | .00         | 82.50      |
|          | Fund 66           | 8 WATER DISTRI | CT #5    |          | 82.50    |          |             |            |
|          |                   |                |          |          |          |          |             |            |
|          |                   | Check          | : 1      | Supplier | Total:   | 82.50    | .00         | 82.50      |
|          |                   |                |          |          |          |          |             |            |

For all A.P. GL Code
For all Holdback GL Code

Currency: LOCAL
Take all discounts: N

Report Sequence by Name: Y

Clear Invoices that net to zero: N

| Supplier | Supplier   |             |            |          |          |          |          |             |            |
|----------|------------|-------------|------------|----------|----------|----------|----------|-------------|------------|
| Code     | Name / Ad  | ddress      |            |          |          |          |          |             |            |
|          |            | Invoice     |            | Invoice  | Due      | Discount | Invoice  | Discount    | Net        |
|          | Type       | Number      | Batch      | Date     | Date     | Date     | Amount   | To be taken | To be paid |
| A0944    | CASCADE AN | ALYTICAL IN | C          |          |          |          |          |             |            |
|          | 3019 G S C | ENTER ROAD  |            |          |          |          |          |             |            |
|          | WENATCHEE  | WA 98801    |            |          |          |          |          |             |            |
|          | INVOICE    | 10-2016 A   | .P         |          |          |          |          |             |            |
|          |            |             | 104229     | 10/10/16 | 10/14/16 |          | 331.66   | .00         | 331.66     |
|          | Fu         | nd 668 WAT  | ER DISTRIC | T #5     |          | 331.66   |          |             |            |
|          |            |             |            |          |          |          |          |             |            |
|          |            |             | Check      | : 1      | Supplier | Total:   | 331.66   | .00         | 331.66     |
| 03365    | CENTURY LI | NK          |            |          |          |          |          |             |            |
|          | PO BOX 911 | 55          |            |          |          |          |          |             |            |
|          | SEATTLE W  | A 98111-925 | 5          |          |          |          |          |             |            |
|          | INVOICE    | 10-2016 A   | P          |          |          |          |          |             |            |
|          |            |             | 104229     | 10/10/16 | 10/14/16 |          | 67.17    | .00         | 67.17      |
|          | Fu         | nd 668 WAT  | ER DISTRIC | T #5     |          | 67.17    |          |             |            |
|          |            |             | Check      | : 1      | Supplier | Total:   | 67.17    | .00         | 67.17      |
|          |            |             | CHCCA      | • -      | Duppilei | 10041.   | 07.17    | .00         | 07.17      |
| 03776    | CLE ELUM H | ARDWARE & R | ENTAL      |          |          |          |          |             |            |
|          | 811 W DAVI | S ST        |            |          |          |          |          |             |            |
|          | CLE ELULM  | WA 98922    |            |          |          |          |          |             |            |
|          | INVOICE    | 10-2016 A   | P          |          |          |          |          |             |            |
|          |            |             | 104229     | 10/10/16 | 10/14/16 |          | 34.47    | .00         | 34.47      |
|          | Fu         | nd 668 WAT  | ER DISTRIC | T #5     |          | 34.47    |          |             |            |
|          |            |             | Check      | : 1      | Supplier | Total:   | 34.47    | .00         | 34.47      |
| 00254    | DEPARTMENT | OF REVENUE  |            |          |          |          |          |             |            |
| 00251    | PO BOX 340 |             |            |          |          |          |          |             |            |
|          | EXCISE TAX |             |            |          |          |          |          |             |            |
|          | SEATTLE W  |             |            |          |          |          |          |             |            |
|          |            | 10-2016 A   | P          |          |          |          |          |             |            |
|          | 11110101   | 10 2010 11  |            | 10/10/16 | 10/14/16 |          | 1,388.76 | .00         | 1,388.76   |
|          | Fu         | nd 668 WAT  |            |          | 10,11,10 | 1,388.76 | 1,555.76 | •00         | 1,333.70   |
|          |            |             | Chod-      | . 1      | Cupplian | Total:   | 1 200 56 | 22          | 1 200 75   |
|          |            |             | Check      | : 1      | Supplier | Total:   | 1,388.76 | .00         | 1,388.76   |

Pre-Check AP466 Writing Report

For all A.P. GL Code For all Holdback GL Code

Currency: LOCAL Take all discounts: N

Report Sequence by Name: Y

Clear Invoices that net to zero: N

| Supplier | Supplier    |            |            |       |       |          |          |         |             |            |
|----------|-------------|------------|------------|-------|-------|----------|----------|---------|-------------|------------|
| Code     | Name / Ad   | ldress     |            |       |       |          |          |         |             |            |
|          |             | Invoice    |            | Inv   | oice  | Due      | Discount | Invoice | Discount    | Net        |
|          | Type        | Number     | Batch      | Date  | е     | Date     | Date     | Amount  | To be taken | To be paid |
|          |             |            |            |       |       |          |          |         |             |            |
| 00558    | H D FOWLER  | COMPANY IN | C          |       |       |          |          |         |             |            |
|          | PO BOX 160  |            |            |       |       |          |          |         |             |            |
|          | BELLEVUE W  | A 98009-01 | 60         |       |       |          |          |         |             |            |
|          | INVOICE     | 10-2016 A  | P          |       |       |          |          |         |             |            |
|          |             |            | 104229     | 10/   | 10/16 | 10/14/16 |          | 123.49  | .00         | 123.49     |
|          | Fun         | d 668 WAT  | ER DISTRIC | CT #5 |       |          | 123.49   |         |             |            |
|          |             |            |            |       |       |          |          |         |             |            |
|          |             |            | Check      | :     | 1     | Supplier | Total:   | 123.49  | .00         | 123.49     |
|          |             |            |            |       |       |          |          |         |             |            |
| 01744    | JONES, JOYC | E.         |            |       |       |          |          |         |             |            |
|          | 461 HERON D | RIVE       |            |       |       |          |          |         |             |            |
|          | CLE ELUM W  | A 98922    |            |       |       |          |          |         |             |            |
|          | INVOICE     | 10-2016 A  | P          |       |       |          |          |         |             |            |
|          |             |            | 104229     | 10/   | 10/16 | 10/14/16 |          | 129.60  | .00         | 129.60     |
|          | Fun         | d 668 WAT  | ER DISTRIC | CT #5 |       |          | 129.60   |         |             |            |
|          |             |            |            |       |       |          |          |         |             |            |
|          |             |            | Check      | :     | 1     | Supplier | Total:   | 129.60  | .00         | 129.60     |
|          |             |            |            |       |       |          |          |         |             |            |
| 00614    | JONSON & JO | NSON PS    |            |       |       |          |          |         |             |            |
|          | 2701 1ST AV | ENUE SUITE | 350        |       |       |          |          |         |             |            |
|          | SEATTLE WA  | 98121      |            |       |       |          |          |         |             |            |
|          | INVOICE     | 10-2016 A  | P          |       |       |          |          |         |             |            |
|          |             |            | 104229     | 10/   | 10/16 | 10/14/16 |          | 228.00  | .00         | 228.00     |
|          | Fun         | d 668 WAT  | ER DISTRIC | CT #5 |       |          | 228.00   |         |             |            |
|          |             |            |            |       |       |          |          |         |             |            |
|          |             |            | Check      | :     | 1     | Supplier | Total:   | 228.00  | .00         | 228.00     |
|          |             |            |            |       |       |          |          |         |             |            |
| 00130    | KITTITAS CO | WATER DIS  | TRICT #5   |       |       |          |          |         |             |            |
|          | PETTY CASH  |            |            |       |       |          |          |         |             |            |
|          | JOYCE JONES | CUSTODIAN  |            |       |       |          |          |         |             |            |
|          | INVOICE     | 10-2016 A  | P          |       |       |          |          |         |             |            |
|          |             |            | 104229     | 10/   | 10/16 | 10/14/16 |          | 192.94  | .00         | 192.94     |
|          | Fun         | d 668 WAT  | ER DISTRIC | CT #5 |       |          | 192.94   |         |             |            |
|          |             |            |            |       |       |          |          |         |             |            |
|          |             |            | Check      | :     | 1     | Supplier | Total:   | 192.94  | .00         | 192.94     |
|          |             |            |            |       |       |          |          |         |             |            |

For all A.P. GL Code
For all Holdback GL Code

Currency: LOCAL

Take all discounts: N

Report Sequence by Name: Y

Clear Invoices that net to zero: N

| Supplier |            |             |           |          |          |          |          |             |            |
|----------|------------|-------------|-----------|----------|----------|----------|----------|-------------|------------|
| Code     | Name / A   |             |           |          |          |          |          |             |            |
|          |            | Invoice     |           | Invoice  | Due      | Discount | Invoice  | Discount    | Net        |
|          | Type       | Number      | Batch     | Date     | Date     | Date     | Amount   | To be taken | To be paid |
| 02972    | ONE CALL C | ONCEPTS     |           |          |          |          |          |             |            |
|          | 7223 PARKW | AY DRIVE SU | JITE 210  |          |          |          |          |             |            |
|          | HANOVER M  | D 21076     |           |          |          |          |          |             |            |
|          | INVOICE    | 10-2016 A   | ΔP        |          |          |          |          |             |            |
|          |            |             | 104229    | 10/10/16 | 10/14/16 |          | 6.49     | .00         | 6.49       |
|          | Fu         | nd 668 WAT  | ER DISTRI | CT #5    |          | 6.49     |          |             |            |
|          |            |             | Check     | : 1      | Supplier | Total:   | 6.49     | .00         | 6.49       |
|          |            |             |           |          |          |          |          |             |            |
| D0266    | PASSCOM CA |             |           |          |          |          |          |             |            |
|          | PO BOX 109 |             |           |          |          |          |          |             |            |
|          |            | PASS WA 9   |           |          |          |          |          |             |            |
|          | INVOICE    | 10-2016 A   |           |          |          |          |          |             |            |
|          | =          | -1 CCO ***  |           | 10/10/16 | 10/14/16 | 60.05    | 60.95    | .00         | 60.95      |
|          | Fu         | nd 668 WAT  | ER DISTRI | CT #5    |          | 60.95    |          |             |            |
|          |            |             | Check     | : 1      | Supplier | Total:   | 60.95    | .00         | 60.95      |
| 02669    | PUGET SOUN | D ENERGY    |           |          |          |          |          |             |            |
|          | BOT-01H    |             |           |          |          |          |          |             |            |
|          | PO BOX 912 | 69          |           |          |          |          |          |             |            |
|          | BELLEVUE   | WA 98009-92 | 269       |          |          |          |          |             |            |
|          | INVOICE    | 10-2016 A   | ΔP        |          |          |          |          |             |            |
|          |            |             | 104229    | 10/10/16 | 10/14/16 |          | 471.74   | .00         | 471.74     |
|          | Fu         | nd 668 WAT  | ER DISTRI | CT #5    |          | 471.74   |          |             |            |
|          |            |             | Check     | : 1      | Supplier | Total:   | 471.74   | .00         | 471.74     |
| 01842    | SPEER TAPS | TNC         |           |          |          |          |          |             |            |
| 02012    | PO BOX 113 |             |           |          |          |          |          |             |            |
|          |            | WA 98014-1  | .135      |          |          |          |          |             |            |
|          |            | 10-2016 A   |           |          |          |          |          |             |            |
|          |            |             | 104229    | 10/10/16 | 10/14/16 |          | 5,508.00 | .00         | 5,508.00   |

For all A.P. GL Code

For all Holdback GL Code

Currency: LOCAL

Take all discounts: N

Report Sequence by Name: Y

Clear Invoices that net to zero: N

Direct Deposits Only: N E-Paybles Only: N Check Only: N EDI Only: N Comm. Card Only: N

Supplier Supplier

Code Name / Address

|      | Invoice |       | Invoice | Due  | Discount | Invoice | Discount    | Net        |
|------|---------|-------|---------|------|----------|---------|-------------|------------|
| Type | Number  | Batch | Date    | Date | Date     | Amount  | To be taken | To be paid |

01842 SPEER TAPS INC

PO BOX 1135

CARNATION WA 98014-1135

Fund 668 WATER DISTRICT #5 5,508.00

|                      |         | Check          | : | 1       | Supplier Total:                    | 5,508.00         | .00 | 5,508.00  |
|----------------------|---------|----------------|---|---------|------------------------------------|------------------|-----|-----------|
| Chc Regular To Issue | 16<br>0 | Check<br>Check | : | 16<br>0 | Fund / Sub Fund<br>Fund / Sub Fund | 10,295.52<br>.00 | .00 | 10,295.52 |
| Total Payments       | 16      | Check          | : | 16      | Fund / Sub Fund                    | 10,295.52        | .00 | 10,295.52 |

Note: more Check may be required due to voids or multiple addresses per Supplier

16/10/13-14:58 KITTITAS COUNTY FY 2016 October 13 2016 Page: 6

AP466 Pre-Check Writing Report

For all A.P. GL Code
For all Holdback GL Code
Currency: LOCAL

Take all discounts: N

Report Sequence by Name: Y

Clear Invoices that net to zero: N

Direct Deposits Only: N E-Paybles Only: N Check Only: N EDI Only: N Comm. Card Only: N

Invoice Expense Fund Distribution Summary

Fund 668 WATER DISTRICT #5

10,295.52

Total Invoice Expense Distribution:

10,295.52