For all A.P. GL Code For all Holdback GL Code

Currency: LOCAL
Take all discounts: N
Report Sequence by Name: Y

Clear Invoices that net to zero: $\ensuremath{\mathtt{N}}$

| Supplier | r Supplier | | | | | | | |
|----------|------------------------------------|--------------|------------|------------|----------|----------|-------------|------------|
| Code | Name / Address | | | | | | | |
| | Invoi | ce | Invoice | Due | Discount | Invoice | Discount | Net |
| | Type Numbe | r Batch | Date | Date | Date | Amount | To be taken | To be paid |
| | | | | | | | | |
| D0044 | ADAPT TAX & ACCT. | | | | | | | |
| | *EASTON WATER DIS | | | | | | | |
| | INVOICE 02-20 | | 02/11/15 | 02/18/15 | | 527.19 | .00 | 527.19 |
| | Fund 666 | EASTON WATER | | 02/18/13 | 527.19 | 327.19 | .00 | 327.19 |
| | rana 000 | EASION WATER | DISTRICT | | 327.19 | | | |
| | | Check | : 1 | Supplier | Total: | 527.19 | .00 | 527.19 |
| D0012 | ANDERSON MAINT & | CONSULTING | | | | | | |
| | DAVE ANDERSON | | | | | | | |
| | 141 SWALLOW LANE | | | | | | | |
| | CLE ELUM WA 9892 | 2 | | | | | | |
| | INVOICE 02-20 | 15 AP | | | | | | |
| | | 95277 | 02/11/15 | 02/18/15 | | 1,309.24 | .00 | 1,309.24 |
| | Fund 666 | EASTON WATER | R DISTRICT | | 1,309.24 | | | |
| | | | | | | | | |
| | | Check | : 1 | Supplier | Total: | 1,309.24 | .00 | 1,309.24 |
| | | | | | | | | |
| A0944 | CASCADE ANALYTICA | | | | | | | |
| | 3019 G S CENTER R WENATCHEE WA 988 | | | | | | | |
| | INVOICE 02-20 | | | | | | | |
| | INVOICE UZ-ZU | | 02/11/15 | 02/18/15 | | 24.52 | .00 | 24.52 |
| | Fund 666 | EASTON WATER | | 02, 10, 13 | 24.52 | 24.52 | .00 | 24.32 |
| | | | | | | | | |
| | | Check | : 1 | Supplier | Total: | 24.52 | .00 | 24.52 |
| 03365 | CENTURY (QWEST) | | | | | | | |
| | PO BOX 91155 | | | | | | | |
| | SEATTLE WA 98111 | | | | | | | |
| | INVOICE 02-20 | 15 AP | | | | | | |
| | | 95277 | 02/11/15 | 02/18/15 | | 107.14 | .00 | 107.14 |
| | Fund 666 | EASTON WATER | R DISTRICT | | 107.14 | | | |
| | | | | | | | | |
| | | Check | : 1 | Supplier | Total: | 107.14 | .00 | 107.14 |

For all A.P. GL Code
For all Holdback GL Code

Currency: LOCAL
Take all discounts: N
Report Sequence by Name: Y

Clear Invoices that net to zero: $\ensuremath{\mathtt{N}}$

| Supplier | : Supplier | | | | | | | |
|----------|--------------------|----------------|----------|------------|----------|----------|-------------|------------|
| Code | Name / Address | | | | | | | |
| | Invoi | ice | Invoice | Due | Discount | Invoice | Discount | Net |
| | Type Numbe | er Batch | Date | Date | Date | Amount | To be taken | To be paid |
| 00254 | DEPARTMENT OF REV | maxii a | | | | | | |
| 00254 | PO BOX 47464 | /ENUE | | | | | | |
| | OLYMPIA WA 98504 | 1-7464 | | | | | | |
| | INVOICE 02-20 | | | | | | | |
| | 10101 01 10 | | 02/11/15 | 02/18/15 | | 412.37 | .00 | 412.37 |
| | Fund 666 | 6 EASTON WATER | | 02, 20, 20 | 412.37 | | | 112107 |
| | | | | | | | | |
| | | Check | : 1 | Supplier | Total: | 412.37 | .00 | 412.37 |
| | | | | | | | | |
| D0028 | EASTON HIGH SCHOOL | OL | | | | | | |
| | PO BOX 8 | | | | | | | |
| | EASTON WA 98925 | | | | | | | |
| | INVOICE 02-20 |)15 AP | | | | | | |
| | | 95277 | 02/11/15 | 02/18/15 | | 50.00 | .00 | 50.00 |
| | Fund 666 | EASTON WATER | DISTRICT | | 50.00 | | | |
| | | | | | | | | |
| | | Check | : 1 | Supplier | Total: | 50.00 | .00 | 50.00 |
| 00283 | EASTON WATER DIST | TRICT | | | | | | |
| | BARBARA LOWERY - | PETTY CASH | | | | | | |
| | РО ВОХ 68 | | | | | | | |
| | EASTON WA 98925 | | | | | | | |
| | INVOICE 02-20 |)15 AP | | | | | | |
| | | 95277 | 02/11/15 | 02/18/15 | | 331.22 | .00 | 331.22 |
| | Fund 666 | EASTON WATER | DISTRICT | | 331.22 | | | |
| | | | | | | | | |
| | | Check | : 1 | Supplier | Total: | 331.22 | .00 | 331.22 |
| D0023 | ENCOMPASS | | | | | | | |
| | 108 EAST 2ND ST | | | | | | | |
| | CLE ELUM WA 9892 | 22 | | | | | | |
| | INVOICE 02-20 |)15 AP | | | | | | |
| | | 95277 | 02/11/15 | 02/18/15 | | 1,207.50 | .00 | 1,207.50 |
| | Fund 666 | EASTON WATER | DISTRICT | | 1,207.50 | | | |
| | | | | | | | | |
| | | Check | : 1 | Supplier | Total: | 1,207.50 | .00 | 1,207.50 |
| | | | | | | | | |

For all A.P. GL Code For all Holdback GL Code

Currency: LOCAL
Take all discounts: N
Report Sequence by Name: Y

Clear Invoices that net to zero: $\ensuremath{\mathtt{N}}$

| 01 | 011 | | | | | | | |
|------------------|------------------------|------------------|----------|----------|----------|----------|-------------|------------|
| Supplier Code | Supplier Name / Addres | | | | | | | |
| Code | | oice | Invoice | Due | Discount | Invoice | Discount | Net |
| | | mber Batch | Date | Date | Date | Amount | To be taken | To be paid |
| | Type Num | Daten | Date | Date | Date | Amount | TO De Caken | TO De para |
| D0026 | HILL, TERRY | | | | | | | |
| | РО ВОХ 530 | | | | | | | |
| | EASTON WA 9892 | 25-0530 | | | | | | |
| | INVOICE 02_ | 2015 PR15 | | | | | | |
| | | 95278 | 02/11/15 | 02/18/15 | | 526.40 | .00 | 526.40 |
| | Fund 6 | 666 EASTON WATER | DISTRICT | | 526.40 | | | |
| | | | | | | | | |
| | | Check | : 1 | Supplier | Total: | 526.40 | .00 | 526.40 |
| | | | | | | | | |
| 00614 | JONSON & JONSON | ī | | | | | | |
| | 2701 FIRST AVE | SUITE 350 | | | | | | |
| | SEATTLE WA 981 | .21 | | | | | | |
| | INVOICE 02- | -2015 AP | | | | | | |
| | | 95277 | 02/11/15 | 02/18/15 | | 100.00 | .00 | 100.00 |
| | Fund 6 | 666 EASTON WATER | DISTRICT | | 100.00 | | | |
| | | | | | | | | |
| | | Check | : 1 | Supplier | Total: | 100.00 | .00 | 100.00 |
| | | | | | | | | |
| D0034 | LOWREY, BARBARA | 1 | | | | | | |
| | PO BOX 705 | | | | | | | |
| | EASTON WA 9892 | | | | | | | |
| | INVOICE 02- | | | | | | | |
| | | | 02/11/15 | 02/18/15 | | 345.10 | .00 | 345.10 |
| | INVOICE 02_ | - | | | | | | |
| | | | 02/11/15 | 02/18/15 | | 1,066.86 | .00 | 1,066.86 |
| | Fund 6 | 666 EASTON WATER | DISTRICT | | 1,411.96 | | | |
| | | Check | : 1 | Supplier | Total: | 1,411.96 | .00 | 1,411.96 |
| | | Check | | auppiter | IOCAI. | 1,411.90 | .00 | 1,411.90 |
| D0047 | LOWREY, JEFF | | | | | | | |
| | PO BOX 705 | | | | | | | |
| | EASTON WA 9892 | 25-0705 | | | | | | |
| | INVOICE 02 | 2015 PR15 | | | | | | |
| | _ | - | 02/11/15 | 02/18/15 | | 71.09 | .00 | 71.09 |
| | Fund 6 | 666 EASTON WATER | | | 71.09 | | | |
| | | | | | | | | |
| | | Check | : 1 | Supplier | Total: | 71.09 | .00 | 71.09 |
| | | | | | | | | |

For all A.P. GL Code For all Holdback GL Code

Currency: LOCAL
Take all discounts: N
Report Sequence by Name: Y

Clear Invoices that net to zero: $\ensuremath{\mathtt{N}}$

| Supplier | Supplier | | | | | | | | | |
|----------|------------|-------------|-----------|--------|-----|------------|----------|---------|-------------|------------|
| Code | Name / A | | | | | | | | | |
| | | Invoice | | Invoi | ce | Due | Discount | Invoice | Discount | Net |
| | Туре | Number | Batch | Date | | Date | Date | Amount | To be taken | To be paid |
| | | | | | | | | | | _ |
| 02972 | ONE CALL C | ONCEPTS | | | | | | | | |
| | 7223 PARKW | AY DRIVE, S | UITE 210 | | | | | | | |
| | HANOVER MA | RYLAND 210 | 76 | | | | | | | |
| | INVOICE | 02-2015 A | .P | | | | | | | |
| | | | 95277 | 02/11 | /15 | 02/18/15 | | 2.14 | .00 | 2.14 |
| | Fu | nd 666 EAS | TON WATER | DISTRI | CT | | 2.14 | | | |
| | | | | | | | | | | |
| | | | Check | : | 1 | Supplier | Total: | 2.14 | .00 | 2.14 |
| | | | | | | | | | | |
| D0040 | PENTIN, TO | М | | | | | | | | |
| | PO BOX 611 | | | | | | | | | |
| | EASTON WA | 98925 | | | | | | | | |
| | INVOICE | 02_2015 P | R15 | | | | | | | |
| | | | | | | 02/18/15 | | 88.19 | .00 | 88.19 |
| | Fu | nd 666 EAS | TON WATER | DISTRI | CT | | 88.19 | | | |
| | | | | | _ | | | | | |
| | | | Check | : | 1 | Supplier | Total: | 88.19 | .00 | 88.19 |
| 02669 | PUGET SOUN | D ENEDGY | | | | | | | | |
| 02003 | | OCESSING, G | EN-02W | | | | | | | |
| | PO BOX 912 | | 2N 02N | | | | | | | |
| | BELLEVUE | | | | | | | | | |
| | | 02-2015 A | D | | | | | | | |
| | 11170102 | 02 2015 11 | | 02/11 | /15 | 02/18/15 | | 334.40 | .00 | 334.40 |
| | F11 | nd 666 EAS | | | | 02, 20, 20 | 334.40 | | | 331110 |
| | | | | | | | | | | |
| | | | Check | : | 1 | Supplier | Total: | 334.40 | .00 | 334.40 |
| | | | | | | | | | | |
| B1913 | RADIO SHAC | K | | | | | | | | |
| | 208 EAST 1 | ST STREET | | | | | | | | |
| | CLE ELUM | WA 98922 | | | | | | | | |
| | INVOICE | 02-2015 A | .P | | | | | | | |
| | | | 95277 | 02/11 | /15 | 02/18/15 | | 593.98 | .00 | 593.98 |
| | Fu | nd 666 EAS | TON WATER | DISTRI | СТ | | 593.98 | | | |
| | | | | | | | | | | |
| | | | Check | : | 1 | Supplier | Total: | 593.98 | .00 | 593.98 |
| | | | | | | | | | | |

For all A.P. GL Code

For all Holdback GL Code

Currency: LOCAL

Take all discounts: N

Report Sequence by Name: Y

Clear Invoices that net to zero: ${\tt N}$

Direct Deposits Only: N $$\mathtt{E}$-Paybles Only:$\ N$

Supplier Supplier

Code Name / Address

| Code | Name / Ac | Name / Address | | | | | | | | | | | |
|----------|---------------|----------------|------------|-------------|------------|-----------|----------|-------------|------------|--|--|--|--|
| | Invoice | | | Invoice | Due | Discount | Invoice | Discount | Net | | | | |
| | Type | Number | Batch | Date | Date | Date | Amount | To be taken | To be paid | | | | |
| | | | | | | | | | | | | | |
| 00110 | UNITED STAT | TES TREASU | RY | | | | | | | | | | |
| | INTERNAL RE | EVENUE SER | VICE | | | | | | | | | | |
| | OGDEN UT 8 | 34201 | | | | | | | | | | | |
| | INVOICE | 02_2015 | PR15 | | | | | | | | | | |
| | | | 95278 | 02/11/15 | 02/18/15 | | 948.44 | .00 | 948.44 | | | | |
| | Fur | nd 666 EA | STON WATER | DISTRICT | | 948.44 | | | | | | | |
| | | | | | | | | | | | | | |
| | | | Check | : 1 | Supplier ! | Total: | 948.44 | .00 | 948.44 | | | | |
| | | | | | | | | | | | | | |
| Chc Regg | ılar To Issue | e 17 | Check | : 17 | Fund / | Sub Fund | 8,045.78 | .00 | 8,045.78 | | | | |
| - | Dep. To Issue | | Check | : 0 | - | Sub Fund | .00 | .00 | .00 | | | | |
| Total Pa | - | : 0 17 | Check | . 0 : 17 | - | Sub Fund | 8,045.78 | .00 | 8,045.78 | | | | |
| IOCAL PA | ryments | 1 / | CHECK | . 17 | Fund / | Sub Fulla | 6,045.76 | .00 | 6,045.76 | | | | |

Note: more Check may be required due to voids or multiple addresses per Supplier

KITTITAS COUNTY FY 2015 15/02/17-10:02 February 17 2015 Page: 6

AP466 Pre-Check Writing Report

For all A.P. GL Code For all Holdback GL Code

Currency: LOCAL Take all discounts: N

Report Sequence by Name: Y

Clear Invoices that net to zero: ${\tt N}$

Direct Deposits Only: N E-Paybles Only : N

Invoice Expense Fund Distribution Summary

Fund 666 EASTON WATER DISTRICT 8,045.78

Total Invoice Expense Distribution: 8,045.78