

AP466

Pre-Check Writing Report

For all A.P. GL Code

For all Holdback GL Code

Currency: LOCAL

Take all discounts: N

Report Sequence by Name: Y

Clear Invoices that net to zero: N

Direct Deposits Only: N

E-Paybles Only : N

Supplier Supplier

Code Name / Address

|       |                                | Invoice  | Invoice  | Due      | Discount | Invoice | Discount    | Net        |
|-------|--------------------------------|----------|----------|----------|----------|---------|-------------|------------|
|       | Type                           | Number   | Batch    | Date     | Date     | Amount  | To be taken | To be paid |
| 00045 | ARNOLDS RANCH & HOME           |          |          |          |          |         |             |            |
|       | 615 SOUTH MAIN STREET          |          |          |          |          |         |             |            |
|       | ELLENSBURG WA 98926            |          |          |          |          |         |             |            |
|       | INVOICE 10-2015 AP             |          |          |          |          |         |             |            |
|       |                                | 98926    | 10/21/15 | 10/23/15 |          | 9.72    | .00         | 9.72       |
|       | Fund 635 FIRE DISTRICT #1      |          |          |          |          |         |             |            |
|       |                                |          |          |          |          |         |             |            |
|       | Check : 1                      | Supplier | Total:   |          |          | 9.72    | .00         | 9.72       |
| 00455 | BI MART                        |          |          |          |          |         |             |            |
|       | PO BOX 2310                    |          |          |          |          |         |             |            |
|       | EUGENE OR 97402                |          |          |          |          |         |             |            |
|       | INVOICE 10-2015 AP             |          |          |          |          |         |             |            |
|       |                                | 98926    | 10/21/15 | 10/23/15 |          | 23.99   | .00         | 23.99      |
|       | Fund 635 FIRE DISTRICT #1      |          |          |          |          |         |             |            |
|       |                                |          |          |          |          |         |             |            |
|       | Check : 1                      | Supplier | Total:   |          |          | 23.99   | .00         | 23.99      |
| 00003 | DEPARTMENT OF LABOR & INDUSTRY |          |          |          |          |         |             |            |
|       | PO BOX 34222                   |          |          |          |          |         |             |            |
|       | SEATTLE WA 98124               |          |          |          |          |         |             |            |
|       | INVOICE 10-2015 AP             |          |          |          |          |         |             |            |
|       |                                | 98926    | 10/21/15 | 10/23/15 |          | 121.87  | .00         | 121.87     |
|       | Fund 635 FIRE DISTRICT #1      |          |          |          |          |         |             |            |
|       |                                |          |          |          |          |         |             |            |
|       | Check : 1                      | Supplier | Total:   |          |          | 121.87  | .00         | 121.87     |
| 00852 | DEPT OF RETIREMENT SYSTEMS     |          |          |          |          |         |             |            |
|       | PO BOX 9018                    |          |          |          |          |         |             |            |
|       | OLYMPIA WA 98507-9018          |          |          |          |          |         |             |            |
|       | INVOICE 10-2015 AP             |          |          |          |          |         |             |            |
|       |                                | 98926    | 10/21/15 | 10/23/15 |          | 806.12  | .00         | 806.12     |
|       | Fund 635 FIRE DISTRICT #1      |          |          |          |          |         |             |            |
|       |                                |          |          |          |          |         |             |            |
|       | Check : 1                      | Supplier | Total:   |          |          | 806.12  | .00         | 806.12     |

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Supplier Supplier

Code Name / Address

|       |                              | Invoice | Invoice  | Due      | Discount | Invoice | Discount    | Net        |
|-------|------------------------------|---------|----------|----------|----------|---------|-------------|------------|
|       | Type                         | Number  | Batch    | Date     | Date     | Amount  | To be taken | To be paid |
| 00220 | FAIRPOINT COMMUNICATOINS     |         |          |          |          |         |             |            |
|       | PO BOX 70821                 |         |          |          |          |         |             |            |
|       | CHARLOTTE NC 28272-0821      |         |          |          |          |         |             |            |
|       | INVOICE 10-2015 AP           |         |          |          |          |         |             |            |
|       |                              | 98926   | 10/21/15 | 10/23/15 |          | 110.28  | .00         | 110.28     |
|       | Fund 635 FIRE DISTRICT #1    |         |          |          |          |         |             | 110.28     |
|       | Check : 1 Supplier Total:    |         |          |          |          | 110.28  | .00         | 110.28     |
| D0083 | FIRST RESPONSE EMERG. EQUIP. |         |          |          |          |         |             |            |
|       | C/O REGINA BRIDWELL          |         |          |          |          |         |             |            |
|       | 3346 ROYAL AVE               |         |          |          |          |         |             |            |
|       | EUGENE OR 97402              |         |          |          |          |         |             |            |
|       | INVOICE 10-2015 AP           |         |          |          |          |         |             |            |
|       |                              | 98926   | 10/21/15 | 10/23/15 |          | 91.80   | .00         | 91.80      |
|       | INVOICE 10-2015 AP-1         |         |          |          |          |         |             |            |
|       |                              | 98926   | 10/21/15 | 10/23/15 |          | 113.81  | .00         | 113.81     |
|       | Fund 635 FIRE DISTRICT #1    |         |          |          |          |         |             | 205.61     |
|       | Check : 1 Supplier Total:    |         |          |          |          | 205.61  | .00         | 205.61     |
| 01050 | GENERAL FIRE APPARATUS INC   |         |          |          |          |         |             |            |
|       | E 4004 TRENT                 |         |          |          |          |         |             |            |
|       | SPOKANE WA 99202             |         |          |          |          |         |             |            |
|       | INVOICE 10-2015 AP           |         |          |          |          |         |             |            |
|       |                              | 98926   | 10/21/15 | 10/23/15 |          | 118.80  | .00         | 118.80     |
|       | Fund 635 FIRE DISTRICT #1    |         |          |          |          |         |             | 118.80     |
|       | Check : 1 Supplier Total:    |         |          |          |          | 118.80  | .00         | 118.80     |
| 00425 | HEINRICH AUTO SUPPLY INC     |         |          |          |          |         |             |            |
|       | PO BOX 1020                  |         |          |          |          |         |             |            |
|       | ELLENSBURG WA 98926          |         |          |          |          |         |             |            |
|       | INVOICE 10-2015 AP           |         |          |          |          |         |             |            |
|       |                              | 98926   | 10/21/15 | 10/23/15 |          | 90.78   | .00         | 90.78      |
|       | Fund 635 FIRE DISTRICT #1    |         |          |          |          |         |             | 90.78      |
|       | Check : 1 Supplier Total:    |         |          |          |          | 90.78   | .00         | 90.78      |

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Supplier Supplier

Code Name / Address

|       |                               | Invoice  | Invoice  | Due      | Discount | Invoice  | Discount    | Net        |
|-------|-------------------------------|----------|----------|----------|----------|----------|-------------|------------|
|       | Type                          | Number   | Batch    | Date     | Date     | Amount   | To be taken | To be paid |
| 00317 | JERROLS                       |          |          |          |          |          |             |            |
|       | PO BOX 837                    |          |          |          |          |          |             |            |
|       | ELLENSBURG WA 98926           |          |          |          |          |          |             |            |
|       | INVOICE 10-2015 AP            |          |          |          |          |          |             |            |
|       |                               | 98926    | 10/21/15 | 10/23/15 |          | 190.21   | .00         | 190.21     |
|       | Fund 635 FIRE DISTRICT #1     |          |          |          |          |          |             | 190.21     |
|       | Check : 1                     | Supplier | Total:   |          |          | 190.21   | .00         | 190.21     |
| 00383 | KITTCOM                       |          |          |          |          |          |             |            |
|       | C/O FINANCE DEPT              |          |          |          |          |          |             |            |
|       | 501 NORTH ANDERSON STREET     |          |          |          |          |          |             |            |
|       | ELLENSBURG WA 98926           |          |          |          |          |          |             |            |
|       | INVOICE 10-2015 AP            |          |          |          |          |          |             |            |
|       |                               | 98926    | 10/21/15 | 10/23/15 |          | 1,210.86 | .00         | 1,210.86   |
|       | Fund 635 FIRE DISTRICT #1     |          |          |          |          |          |             | 1,210.86   |
|       | Check : 1                     | Supplier | Total:   |          |          | 1,210.86 | .00         | 1,210.86   |
| 00039 | KITITITAS CO FIRE DISTRICT #1 |          |          |          |          |          |             |            |
|       | DEL EVANS JR, CUSTODIAN       |          |          |          |          |          |             |            |
|       | PO BOX 34                     |          |          |          |          |          |             |            |
|       | THORP WA 98946                |          |          |          |          |          |             |            |
|       | INVOICE 10-2015 AP            |          |          |          |          |          |             |            |
|       |                               | 98926    | 10/21/15 | 10/23/15 |          | 43.19    | .00         | 43.19      |
|       | INVOICE 10-2015 AP-1          |          |          |          |          |          |             |            |
|       |                               | 98926    | 10/21/15 | 10/23/15 |          | 9.67     | .00         | 9.67       |
|       | INVOICE 10-2015 AP-2          |          |          |          |          |          |             |            |
|       |                               | 98926    | 10/21/15 | 10/23/15 |          | 38.94    | .00         | 38.94      |
|       | INVOICE 10-2015 AP-3          |          |          |          |          |          |             |            |
|       |                               | 98926    | 10/21/15 | 10/23/15 |          | 16.58    | .00         | 16.58      |
|       | INVOICE 10-2015 AP-4          |          |          |          |          |          |             |            |
|       |                               | 98926    | 10/21/15 | 10/23/15 |          | 34.55    | .00         | 34.55      |
|       | INVOICE 10-2015 AP-5          |          |          |          |          |          |             |            |
|       |                               | 98926    | 10/21/15 | 10/23/15 |          | 7.32     | .00         | 7.32       |
|       | Fund 635 FIRE DISTRICT #1     |          |          |          |          |          |             | 150.25     |
|       | Check : 1                     | Supplier | Total:   |          |          | 150.25   | .00         | 150.25     |

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Supplier Supplier

Code Name / Address

|       | Invoice<br>Type                                                                                       | Invoice<br>Number | Batch | Invoice<br>Date | Due<br>Date | Discount<br>Date | Invoice<br>Amount | Discount<br>To be taken | Net<br>To be paid |
|-------|-------------------------------------------------------------------------------------------------------|-------------------|-------|-----------------|-------------|------------------|-------------------|-------------------------|-------------------|
| 00363 | KNUDSON LUMBER CO INC<br>1791 VANTAGE HIGHWAY<br>ELLENSBURG WA 98926<br>INVOICE 10-2015 AP            |                   |       |                 |             |                  |                   |                         |                   |
|       |                                                                                                       |                   | 98926 | 10/21/15        | 10/23/15    |                  | 69.50             | .00                     | 69.50             |
|       | INVOICE 10-2015 AP-1<br>98926 10/21/15 10/23/15 168.19 .00 168.19<br>Fund 635 FIRE DISTRICT #1 237.69 |                   |       |                 |             |                  |                   |                         |                   |
|       | Check                                                                                                 | :                 | 1     | Supplier        | Total:      |                  | 237.69            | .00                     | 237.69            |
| A1927 | MOBILE FLEET SERVICE<br>PO BOX 10828<br>YAKIMA WA 98909-1828<br>INVOICE 10-2015 AP                    |                   |       |                 |             |                  |                   |                         |                   |
|       |                                                                                                       |                   | 98926 | 10/21/15        | 10/23/15    |                  | 9.72              | .00                     | 9.72              |
|       | Fund 635 FIRE DISTRICT #1 9.72                                                                        |                   |       |                 |             |                  |                   |                         |                   |
|       | Check                                                                                                 | :                 | 1     | Supplier        | Total:      |                  | 9.72              | .00                     | 9.72              |
| 01526 | OXARC INC<br>PO BOX 2605<br>SPOKANE WA 99220-2605<br>INVOICE 10-2015 AP                               |                   |       |                 |             |                  |                   |                         |                   |
|       |                                                                                                       |                   | 98926 | 10/21/15        | 10/23/15    |                  | 117.83            | .00                     | 117.83            |
|       | Fund 635 FIRE DISTRICT #1 117.83                                                                      |                   |       |                 |             |                  |                   |                         |                   |
|       | Check                                                                                                 | :                 | 1     | Supplier        | Total:      |                  | 117.83            | .00                     | 117.83            |
| 02669 | PUGET SOUND ENERGY<br>BOT-01H<br>PO BOX 91269<br>BELLEVUE WA 98009-9269<br>INVOICE 10-2015 AP         |                   |       |                 |             |                  |                   |                         |                   |
|       |                                                                                                       |                   | 98926 | 10/21/15        | 10/23/15    |                  | 157.04            | .00                     | 157.04            |
|       | INVOICE 10-2015 AP-1<br>98926 10/21/15 10/23/15 34.23 .00 34.23<br>Fund 635 FIRE DISTRICT #1 191.27   |                   |       |                 |             |                  |                   |                         |                   |

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Supplier Supplier

Code Name / Address

|       |                                                                                              | Invoice | Invoice  | Due      | Discount | Invoice  | Discount    | Net        |
|-------|----------------------------------------------------------------------------------------------|---------|----------|----------|----------|----------|-------------|------------|
|       | Type                                                                                         | Number  | Batch    | Date     | Date     | Amount   | To be taken | To be paid |
| 02669 | PUGET SOUND ENERGY<br>BOT-01H<br>PO BOX 91269<br>BELLEVUE WA 98009-9269                      |         |          |          |          |          |             |            |
|       | Check                                                                                        | :       | 1        | Supplier | Total:   | 191.27   | .00         | 191.27     |
| D0122 | SNURE LAW OFFICE PSC<br>612 S 227 STREET<br>DES MOINES WA 98196<br>INVOICE 10-2015 AP        |         |          |          |          |          |             |            |
|       |                                                                                              | 98926   | 10/21/15 | 10/23/15 |          | 286.00   | .00         | 286.00     |
|       | Fund 635 FIRE DISTRICT #1                                                                    |         |          |          | 286.00   |          |             |            |
|       | Check                                                                                        | :       | 1        | Supplier | Total:   | 286.00   | .00         | 286.00     |
| 02942 | SPECTRUM COMMUNICATION INC<br>526 S LOCUST LANE<br>MOSES LAKE WA 98837<br>INVOICE 10-2015 AP |         |          |          |          |          |             |            |
|       |                                                                                              | 98926   | 10/21/15 | 10/23/15 |          | 4,536.00 | .00         | 4,536.00   |
|       | Fund 635 FIRE DISTRICT #1                                                                    |         |          |          | 4,536.00 |          |             |            |
|       | Check                                                                                        | :       | 1        | Supplier | Total:   | 4,536.00 | .00         | 4,536.00   |
| B6251 | THORP FUEL<br>PO BOX 40<br>THORP WA 98946<br>INVOICE 10-2015 AP                              |         |          |          |          |          |             |            |
|       |                                                                                              | 98926   | 10/21/15 | 10/23/15 |          | 204.82   | .00         | 204.82     |
|       | INVOICE 10-2015 AP-1                                                                         |         |          |          |          |          |             |            |
|       |                                                                                              | 98926   | 10/21/15 | 10/23/15 |          | 119.72   | .00         | 119.72     |
|       | Fund 635 FIRE DISTRICT #1                                                                    |         |          |          | 324.54   |          |             |            |
|       | Check                                                                                        | :       | 1        | Supplier | Total:   | 324.54   | .00         | 324.54     |

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E-Paybles Only : N

Supplier Supplier

Code Name / Address

|       | Invoice                   | Invoice  | Due      | Discount        | Invoice | Discount    | Net        |
|-------|---------------------------|----------|----------|-----------------|---------|-------------|------------|
| Type  | Number                    | Batch    | Date     | Date            | Amount  | To be taken | To be paid |
| 00113 | WOODS ACE HARDWARE        |          |          |                 |         |             |            |
|       | 310 N PEARL               |          |          |                 |         |             |            |
|       | ELLENSBURG WA 98926       |          |          |                 |         |             |            |
|       | INVOICE 10-2015 AP        |          |          |                 |         |             |            |
|       | 98926                     | 10/21/15 | 10/23/15 |                 | 18.34   | .00         | 18.34      |
|       | Fund 635 FIRE DISTRICT #1 |          |          | 18.34           |         |             |            |
|       | Check                     | :        | 1        | Supplier Total: | 18.34   | .00         | 18.34      |

|                      |    |       |   |    |                 |          |     |          |
|----------------------|----|-------|---|----|-----------------|----------|-----|----------|
| Chc Regular To Issue | 19 | Check | : | 19 | Fund / Sub Fund | 8,759.88 | .00 | 8,759.88 |
| Direct Dep. To Issue | 0  | Check | : | 0  | Fund / Sub Fund | .00      | .00 | .00      |
| Total Payments       | 19 | Check | : | 19 | Fund / Sub Fund | 8,759.88 | .00 | 8,759.88 |

Note: more Check may be required due to voids or multiple addresses per Supplier

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E-Paybles Only : N

Invoice Expense Fund Distribution Summary

Fund 635 FIRE DISTRICT #1

8,759.88

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Total Invoice Expense Distribution:

8,759.88